

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

| Chec | ck those categories which apply: | |
|---------------|---|--|
| | Candidate's Election Filing Disclosure Report, | ten days preceding election General Election |
| X | Political Committee's Election Filing Disclosure Report, | ten days following election Primary Election |
| | Incumbent's Report for Quarter Ending: Sept Dec Mar | June |
| *********** | FOR CANDIDATE FILING: | |
| I, | | , candidate for the office of |
| or I, | | , fiscal agent, have contributions or expenditures equal to or exceeding |
| \$500 | for the reporting period indicated above and do submit the following report of | contributions and expenditures. |
| ************* | FOR COMMITTEE FILING: | A 0 |
| I, | | chairman of the <u>Professional Frefighters Assoc.</u> |
| Com | mittee, or I, Brian E. Rague He | , treasurer, have contributions or expenditures equal to or exceeding |
| | for the reporting period indicated above and do submit the following report of | |
| ********* | FOR INCUMBENT FILING: | |
| I, | | , incumbent for the office of |
| have | | ated above and do submit the following report of contributions and expenditures. |
| ********** | SUMMARY OF CONTRIBU | UTIONS AND EXPENDITURES |
| | Total of Contributions Itemized in this Report: \$ 5,78/.75 | Total of Expenditures Itemized in this Report: \$ 3,880,00 |
| I, | Brian E. Paguette | , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear |
| that t | the information contained herein is true and correct to the best of my knowledg | |
| Sign | ed B = E Prote Date: 9/23/11 | Signed Jan a Bobum Date: 9-23-11 |
| | Candidate or Campaign Chairman/Reasurer Committee Chairman/Treasurer | Justice of the Peace Notary Public |
| | Incumbent | JANE A. BOKIM, Notary Public My Commission Expires January 16, 2018 |



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

| D A D J. F U. | 9/9/11 |
|-----------------------|--------|
| Report Period Ending: | |

| Full Name of Contributor | Address | Date Received | Amount |
|--------------------------|---|---------------------------------------|---------------------------------------|
| MPFFA PAC | 85 Sheffield Rol Marchester 33103 | 7/30/11 | 2,930,50 |
| MPFFA PAC | 85 Sheffield Rd 33103 65 Sheffield Rd. 33103 | 8/30/11 | 2,930.50 2,851,25 |
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| | Total of Receipts Itemized on this page: | | |

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|---|---|----|---|----|----------|--|
| | | | | | ******** | |



PAGE # ____OF _

Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

| Report Period Ending: | 9/9/11 |
|-----------------------|--------|
| | |

| Paid to or will be Paid to (Full Name) | Address | Nature of Expense | Amount | | |
|--|---|--|----------|--|--|
| Garth Corriveau | 75 Hobert St. Manchester 14H 03104 300 Village Circle Way # 9 | Word 6 Race | 500.00 | | |
| Patrick Arnold | Manchester NH 0,3102 | Ward 12 Race | 500.00 | | |
| Nikolas Levasseur | Manchester NH 03/04 | Ward & Race Alderman at Large Mayor | 500-20 | | |
| Dan O'Neil | Manchester NH 03/04 249 West Haven Rd. Manchester NH 03/04 | Alderman at Large | 1,000.00 | | |
| Chris Herbert | | Mayor | 500.00 | | |
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| Control of the contro | Total of Expenditures Itemized on this page: \$ 3,000.00 | | | | |